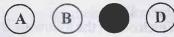
|  | SET 2016 PAPER – II         |
|--|-----------------------------|
| -Mintel In ground will be become   | PHILOSOPHY 290003           |
| Signature of the Invigilator   | Question Booklet No. 2900C3 |
| I. In the state of | OMR Sheet No                |
| Subject Code 29  | ROLL No. 1 2 9 0 0          |
| Time Allowed - 75 Minutes  | Max. Marks: 10              |

No. of pages in this Booklet: 8

No. of Questions: 50

## INSTRUCTIONS FOR CANDIDATES

- Write your Roll No. and the OMR Sheet No. in the spaces provided on top of this page.
- Fill in the necessary information in the spaces provided on the OMR response sheet.
- This booklet consists of fifty (50) compulsory questions each carrying 2 marks.
- 4. Examine the question booklet carefully and tally the number of pages/questions in the booklet with the information printed above. Do not accept a damaged or open booklet. Damaged or faulty booklet may be got replaced within the first 5 minutes. Afterwards, neither the Question Booklet will be replaced nor any extra time given
- 5. Each Question has four alternative responses marked (A), (B), (C) and (D) in the OMR sheet. You have to completely darken the circle indicating the most appropriate response against each item as in the illustration.



- 6. All entries in the common OMR response sheet for Papers I and II are to be recorded in the original copy only.
- Use only Blue Black Ball point pen.
- 8. Rough Work is to be done on the blank pages provided at the end of this booklet.
- 9. If you write your Name, Roll Number, Phone Number or put any mark on any part of the OMR Sheet, except in the spaces allotted for the relevant entries, which may disclose your identity, or use abusive language or employ any other unfair means, you will render yourself liable to disqualification.
- 10. You have to return the Original OMR Sheet to the invigilators at the end of the examination compulsorily and must not carry it with you outside the Examination Hall. You are, however, allowed to carry the test booklet and the duplicate copy of OMR Sheet on conclusion of examination.
- 11. Use of any calculator, mobile phone or log table etc. is strictly prohibited.
- 12. There is no negative marking.

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Paper-II

## PAPER-II PHILOSOPHY

| 1. | The first commences on Nyaya Sutra is commented  |       | Who propounded the theory of Transpartyaksavada?   |
|----|--|-------|--|
|    | by:  (A) Udhyotkara (B) Chandrakirti (C) Vatsyayara (D) Vacaspati Misra  |       | (A) Prabhakara (B) Kumarila (C) Jayanta Bhatta (D) Vatsyayana  |
| 2. | Who is the founder of Mimansa school of philosophy?  (A) Kapila (B) Prabhakara (C) Jaimini (D) Badarayana  | 8.    | Select the right order of five Skandhas:  (A) Rupa, Samjna, Vedna, Samskara and Vedna, |
| 3. | Which one of the following is true?  (A) Anyathakhyati — Kumarila  (B) Satkhyati — Sunyavada  (C) Akhyati — Prabhakara   | 9.    | (C) Rupa, Vedna, Samjna, Samskara and Vices. (D) Rupa, Samskara, Vijnana, Samanya and Which one of the following was accepted by   |
|    | (D) Anirvacaniya Khyati — Nyaya  | 25.76 | Ramanuja?  (A) Jivanmukti  (B) Videhmukti  (C) Both  (D) Both not  |
| 4. | Five types of Niyama according to Patanjali are:  (A) Saucha, Santosa, Tapas, Svadhyaya, Aparigraha  (B) Saucha, Santosa, Asteya, Aparigraha, Brahmacharya  (C) Ahimsa, Satya, Asteya, Aparigraha, | 10.   | (C) Both (D) Both not  Who propounded the theory of Vivartvada?  (A) Sankaracharya (B) Ramanuja  (C) Samkhya (D) Nyaya   |
|    | Brahmacharya (D) Saucha, Santosa, Tapas, Svadhyaya, Ishvarapranidhana  | 11.   | Which one of the following is not a kind of Abhaccording to Vaishesika?  (A) Pragabhava  (B) Svarupabhava  |
| 5. | Which one of the following is false?  (A) Nyaya - Asatkaryavada  (B) Sankhya - Satkaryavada  (C) Sankara - Aarambhvada  (D) Ramanuja - Prakriti-Parinamvada  | 12.   | (C) Atyantabhava (D) Pradhvamsabha Which one of the following theory is related to N  (A) Adrishta (B) Apurva  (C) Rta (D) None of the above   |
| 6. | Which one of the following is admitted by Carvaka?  (A) Prthivi, Ap, Tejas, Akasa (B) Tejas, Vayu, Ap, Akasa (C) Prthivi, Tejas, Ap, Akasa (D) Prthivi, Tejas, Ap, Vayu                            | 13.   | The nature of Purusa in Samkhya philosophy is  |

| 14. | (A) Duhkha  | 21. | Vivekananda accepts one of the following positions regarding Maya:  A Maya is unreal |
|-----|---|-----|--|
|     | (B) Duhkha-smudaya  |     |  |
|     | (C) Duhkha-nirodha  |     | B) Maya is the source of unreal world  |
|     | (D) Duhkhanirodha gaminipratipat  |     | is conceived as a fact about the nature of   |
| 15. | In Nyaya philosophy, Issues is thecause of the world.                       |     | The power of creator   |
|     |   |     | Tagore is 'surplus' in man?  |
|     |   |     | (A) Universal and finite   |
|     |   |     | (B) Infinite and Individual  |
|     |   |     | (C) Universal and Infinite   |
|     |   |     | (D) Universal and independent  |
|     |   |     |  |
|     |   | 23. | Which one of the following is the technique of Ahimsa according to Gandhi?           |
|     | Name and Address Published by   |     | (A) Satyagraha (B) Swaraj  |
|     |   |     | (D) Brahmacharya (D) Trust   |
|     |   |     | (D) Malmada (D) Mills  |
|     | Oleska, J. S. Tendro  | 24. | statements with reference to   |
|     | The course of Columnia and a state of the                                   |     | correct code from the below:   |
|     | in team (3) Superior  |     | Creation is a double process   |
|     | Climit D lines  |     | Creation is a descent of the spirit into the wordly                                  |
|     |   |     | forms  |
|     | When the blooming or more of incodedge,                                     |     | Creation implies an ascent of the worldly forms                                      |
|     |   |     |  |
|     | 10 Penalment States   |     | to its original higher status  |
|     | (B) Propulse Florence on Chick  |     | (w) Ignorance is not a part and parcel of Divine                                     |
|     | C Proposes, Neumann, Tiparness and Sabda                                    |     | consciousness  |
|     |   |     | Code:  |
|     |   |     | (A) Only (i) and (ii) are true   |
|     | Assertion (4) Theraby delives in Sakaryavada                                | 15  | (B) Only (ii) and (iv) are true  |
|     | Remove Rive letter pro-crist in the cause.                                  |     | (C) Only (iii) and (iv) are true   |
|     | Cole  |     | (D) Only (i), (ii) and (iii) are true  |
|     | (A) Both (A) and (B) are the and (B) is the correct                         |     |  |
|     | explosion (E)(A)  | 25. | Which one of the following philosophers believed that                                |
|     | (5) But (4) and (6) are true, but (8) is not the correct explanation of (A) |     | body can be known either externally or internally or as absent?                      |
|     | (C) (A) is true, but (R) is false   |     | (A) Tagore (B) K.C. Bhattacharya   |
|     | (D) (A) is false, but (R) is true   |     | (D) J. Krishnamurthy   |
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|     |   |     |  |
|     |   |     |  |

21. Vivekananda accepts one of the following positions

| 3   | Vedanta?  (A) Iqbal  (B) K.C. Bhattacharya  (C) Radhakrishnan  (D) Vivekananda  | 31. | Which one of the ancient (A) Protagoras  (C) Thrasymachus   |
|-----|---|-----|---|
| 27. | "The purpose of a constitution is not merely to create the organs of the state but to limit their authority" is stated by:  (A) Gandhi (B) Ambedkar (C) Radhakrishnan (D) Nehru   | 32. | Which one of the statements are not to Plato?  (A) Knowledge is correspondence of reality  (B) There is an intelligible world of forms  (C) Ideas are not substances  (D) Ideas are transcendental archetypes                           |
| 28. | not':  (A) Parmenides (B) Xenophanes (C) Zeno (D) Melissus  |     | <ul> <li>Which one of the following positions are reference to Aristotle?</li> <li>(A) Forms are not apart from things</li> <li>(B) Forms are apart from things</li> <li>(C) Forms are neither apart from things nor in them</li> </ul> |
| 29. | Consider the following statements with reference to Anaximander and mark the correct code:  (i) Basic principle is boundless and infinite  (ii) Infinite is equated with Space  (iii) There exists plurality of world systems  (iv) Earth is Cylindrical and stays still  Code: | 34. | (D) Forms are both apart from things and inherent in them   |
|     | (A) Only (i) is true (B) Only (i), (ii) and (iv) are true (C) Only (ii) and (iv) are true (D) (i), (ii), (iii) and (iv) are true  | 35  | . Doubt is the source of knowledge is a statement of (A) Locke (B) Spinoza (C) Descartes (D) Plato  |
| 30  | Quantitative Atomism is advocated by which of the following ancient Greek Philosophers:  Leucippus  Democritus  Empedocles  Armaagoras  Cole:  Only (i) and (ii)  (D) Only (ii) and (iii)   |     | (i) Ttillik, therefore rain  (ii) To be is to be perceived (b)  (iii) God is dead  (iv) Category mistake  (i) (ii) (iii)  (A) (a) (b) (c)  (B) (b) (a) (c)  (C) (d) (c) (c)  (D) (b) (a) (c)  |
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|     |                           |  |     | in the existence of God  |
|-----|---------------------------|--|-----|--|
| 38. | Hegel believes in:        |  |     | Code:  |
|     | (i) Picture theory        |  |     | (A) Both (A) and (R) are true and (R) is the correct   |
|     | (i) Dialectical method    |  |     | explanation of (A)   |
|     | (a) More inline           |  |     | (B) Both (A) and (R) are true, but (R) is not the  |
|     | (iv) Absolute idealism    |  |     | correct explanation of (A)   |
|     |                           | all and the state of the state  |     | (C) (A) is true, but (R) is false  |
|     |                           | ising the code given below:  |     | (D) (A) is false, but (R) is true  |
|     | (A) () and (b)            | (B) (E) and (E)  | 42  | A diag to I sikning the manada ere :   |
|     | (C) (E) and (b)           | (D) (E) and (iv)   | 43. |  |
|     |                           |  |     | (i) Real and infinite in number (ii) Eternal and cannot be destroyed   |
| 39. |                           | e de la grantia de la companiona de la c |     | (iii) Indivisible self contained and exclusive of  |
|     | Silen Barrella T          |  |     | everything else  |
|     | (A) G E Mare              | (B) Husserl  |     | (iv) Each contains the whole infinity of existence   |
|     | (C) Wasse                 | Devic Hume   |     | Select the correct answer using the code given below:  |
|     |                           |  |     | (A) (i) and (ii) (B) (ii) and (iii)  |
| 4.0 |                           |  |     | (C) (i), (ii) and (iii) (D) (i), (ii), (iii) and (iv)  |
| 40. |                           | are blind and concepts   |     |  |
|     | without percepts are en   |  | 44. | According to Descartes, the relation between mind  |
|     | (A) Hegel                 | (B) Sartre   |     | and body asserts that:   |
|     | (C) Descartes             | (D) Kant   |     | (A) Physical states and mental states both affect each   |
|     |                           |  | 1   | other  |
| 41. | According to Leithium     | and of the following are   |     | (B) All mental states are caused by physical states  |
|     |                           |  |     | <ul><li>(C) All physical states are caused by mental states</li><li>(D) No relation between physical and mental states</li></ul> |
|     |                           |  |     | (D) 140 relation between physical and mental states  |
|     | (ī) Las of new year       |  | 45. | According to whom the mind has innate ideas?   |
|     | (iii) Principle of name   |  |     | (A) Locke (B) Descartes  |
|     |                           |  |     | (C) Sophists (D) Plato   |
|     | (iv) God the creator of h |  |     |  |
|     |                           | using the code given below:  | 46. | Mind at birth is a clean slate or tabula rasa and all  |
|     | (A) (i) and (ii)          | (B) (ii) and (iii)   |     | the characters of knowledge are acquired through   |
|     | (C) (i), (ii) and (iii)   | (D) (i), (ii), (iii) and (iv)  |     | experience, is a representative feature of:  |
|     |                           |  |     | (A) John Locke (B) Descartes   |
|     |                           |  |     | (C) Spinoza (D) Heraclitus   |
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|     |                           |  |     |  |
|     | 7                         |  |     |  |
|     |                           |  |     |  |

37. The author of Principia Ethica is:

(A) Russell

(C) Kant

(B) G.E. Moore

(D) Aristotle

42. Assertion (A): Things or modes have no existence

Reason (R):

of their own

God alone is real and all other finite

things are suppressed to and Led

Reason is the slave of the passion is the same conging to secondary quality?

- (A) Solidity
- (B) Motion
- (C) Number
- (D) Colour
- 48. David Hume believes in:
  - (A) Scepticism
- (B) Idealism
- (C) Transcendentalism
- (D) Rationalism

- of:
  - (A) Hegel
- (B) Spinoza
- (C) Berkeley
- (D) David Hume
- 50. The philosopher represents the logical atomism
  - (A) Bertrand Russell
- (B) B. A. J. Ayer
- (C) C. Carnap
- (D) D. John Dewey